



Docket H10484 DPS  
Customer No. 01333

1FW

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
John F. Crichton, et al

METHOD AND APPARATUS FOR  
REDUCING DENSIFICATION OF  
MULTIPLE COMPONENT  
ELECTROGRAPHIC DEVELOPER

Serial No. 10/669,078

Filed 23 September 2003

Group Art Unit: 1756

Examiner: GOODROW, JOHN L

I hereby certify that this correspondence is being  
deposited today with the United States Postal  
Service as first class mail in an envelope addressed  
to Commissioner For Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.

*Theresa A. Michalek*  
Theresa A. Michalek

*January 17, 2006*  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	20	MINUS	20	0	X 50	\$0
INDEP	4	MINUS	5	0	X 200	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 360	\$ 0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

**A duplicate copy of this sheet is enclosed**

☒ The Commissioner is hereby authorized to charge payment of  
the following fees associated with this communication or credit any overpayment to Eastman Kodak  
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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***Mail Stop - Amendment***

Commissioner for Patents

P.O. Box 1450

Alexandria, VA. 22313-1450

Sir:

**Amendment**

In response to the Office Action mailed October 18, 2005, please amend the  
above-identified Application, without prejudice, as follows:

**Amendments to/Listing of the Claims** are reflected in the listing  
of claims, which begin on page 2 of this paper.

**Amendments to the Drawings** begin on page 6 of this paper (the  
attached replacement sheets are included herewith).

**Remarks/Arguments** to begin on page 7 of this paper.